



## APPLICATION FOR SITE PLAN CONTROL

PLEASE PRINT

FILE No.: \_\_\_\_\_

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### Part I GENERAL INFORMATION

1. **Project Title:** \_\_\_\_\_

2. **Applicant / Owner Information**

Property Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Applicant(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

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### Part II SITE INFORMATION

3. **Site Location (Address):** \_\_\_\_\_

4. **Legal Description** Lot No(s): \_\_\_\_\_ Plan/Concession No(s): \_\_\_\_\_  
Part No(s): \_\_\_\_\_ Reference Plan No(s): \_\_\_\_\_

5. **Type of Development:**

Residential     Commercial     Mixed/ Residential / Commercial

Industrial     Institutional

*If residential, is use to be a condominium?*     Yes     No

6. **Present Zoning of Site:** \_\_\_\_\_

Total Area of Site: \_\_\_\_\_ m<sup>2</sup>    Total Area of Building(s): \_\_\_\_\_ m<sup>2</sup>

Total Gr. Floor Area of Building(s): \_\_\_\_\_ m<sup>2</sup>

% of Site Covered by Building(s): \_\_\_\_\_ %

No. of Storeys: \_\_\_\_\_ Height: \_\_\_\_\_ m

No. of Residential Units: \_\_\_\_\_ Density (No. of Units per Ha): \_\_\_\_\_

No. of Dwelling Units by Type: Bachelor: \_\_\_\_\_ 2 Bedroom: \_\_\_\_\_ 4 Bedroom: \_\_\_\_\_  
 1 Bedroom: \_\_\_\_\_ 3 Bedroom: \_\_\_\_\_ 5 Bedroom: \_\_\_\_\_

Type of Use by Storey: 1 - \_\_\_\_\_ 4 - \_\_\_\_\_  
 2 - \_\_\_\_\_ 5 - \_\_\_\_\_  
 3 - \_\_\_\_\_ 6 - \_\_\_\_\_

No. of Parking Spaces: \_\_\_\_\_ No. of Loading Spaces: \_\_\_\_\_

Landscaped Area (%): \_\_\_\_\_ Paved Area (%): \_\_\_\_\_

Method of Snow Removal: \_\_\_\_\_

Method of Garbage Storage: \_\_\_\_\_

Method of Garbage Removal: \_\_\_\_\_

Other Special Facilities Provided: \_\_\_\_\_

**Part III AFFIDAVIT** (*this affidavit must be signed in the presence of a Commissioner*):

I, \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_,  
 in the County of \_\_\_\_\_, hereby solemnly declare that the information  
 contained in this application are on the attached plan and any associated information  
 submitted with this application are, to the best of my belief and knowledge, a true and  
 complete representation of the purpose and intent of this application.

Date: \_\_\_\_\_

\_\_\_\_\_  
 Signature of Owner

\_\_\_\_\_  
 Signature of Agent or Applicant

DECLARED BEFORE ME AT THE  
 \_\_\_\_\_ OF \_\_\_\_\_  
 IN THE \_\_\_\_\_ OF  
 \_\_\_\_\_, THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 A COMMISSIONER, ETC.

**Part IV AUTHORIZATION OF OWNER FOR AGENT TO MAKE APPLICATION AND FREEDOM OF INFORMATION**

**FREEDOM OF INFORMATION/ACCESS TO PROPERTY  
CONSENT OF OWNER**

I, \_\_\_\_\_, being the registered owner of the lands subject of this application for site plan control, and for the purposes of the Freedom of Information and Protection of Privacy Act, hereby authorize and consent to the use by or the disclosure to any person or public body of any personal information that is collected under the authority of the Planning Act for the purposes of processing this application. I also authorize and consent to representatives of the Township of South Glengarry, and the persons and public bodies conferred with under section 41 of the Planning Act, entering upon the lands subject of this application for the purpose of conducting any site inspections as may be necessary to assist in the evaluation of this application.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Owner's Signature

**APPLICANT/AGENT AUTHORIZATION FORM**

The Corporation of the Township of South Glengarry  
In the Matter of Application for Site Plan Control

I, \_\_\_\_\_ being the ( ) registered owners(s),  
( ) executor/executrix, ( ) signing corporate officer(s) of the lands for which this application is to be made, hereby authorize and direct \_\_\_\_\_ to act as my agent and on my behalf to apply to the Corporation of the Township of South Glengarry for site plan control on the lands herein described.

Former Municipality \_\_\_\_\_

Lot(s) \_\_\_\_\_ Concession \_\_\_\_\_

Lot(s) \_\_\_\_\_ Registered Plan \_\_\_\_\_

Part(s) \_\_\_\_\_ Reference Plan \_\_\_\_\_

Street Address \_\_\_\_\_ Roll # \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Signature of Owner